

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PRESENTATION PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	803307
3	SCHOOL CODE (IF APPLICABLE)	45299
4	COMPLETE ADDRESS WITH PIN CODE	RAMNAHALLI POST, NEAR RAMNAHALLI PANCHAYATH, MYSORE-570019., mysuru, KARNATAKA - 570019
5	PRINCIPAL NAME	BEENA JACOB
6	PRINCIPAL QUALIFICATION	M.A., B.Ed
7	SCHOOL EMAIL ID	presentationpublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9342757260

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.presentationsschool.in/admin_dashboard/media/downloads/docu-621461af.pdf">https://www.presentationsschool.in/admin_dashboard/media/downloads/docu-621461af.pdf</a>

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.presentationschool.in/admin_dashboard/media/downloads/docu-e0c64119.pdf">https://www.presentationschool.in/admin_dashboard/media/downloads/docu-e0c64119.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.presentationschool.in/admin_dashboard/media/downloads/docu-15d4e891.pdf">https://www.presentationschool.in/admin_dashboard/media/downloads/docu-15d4e891.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.presentationschool.in/admin_dashboard/media/downloads/docu-e7061188.pdf">https://www.presentationschool.in/admin_dashboard/media/downloads/docu-e7061188.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.presentationschool.in/admin_dashboard/media/downloads/docu-3dd48ab3.pdf">https://www.presentationschool.in/admin_dashboard/media/downloads/docu-3dd48ab3.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.presentationschool.in/admin_dashboard/media/downloads/docu-4311359e.pdf">https://www.presentationschool.in/admin_dashboard/media/downloads/docu-4311359e.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.presentationschool.in/admin_dashboard/media/downloads/docu-500e75a0.pdf">https://www.presentationschool.in/admin_dashboard/media/downloads/docu-500e75a0.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.presentationschool.in/admin_dashboard/media/downloads/docu-db8e1af0.pdf">https://www.presentationschool.in/admin_dashboard/media/downloads/docu-db8e1af0.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.presentationschool.in/admin_dashboard/media/downloads/docu-ffd52f3c.pdf">https://www.presentationschool.in/admin_dashboard/media/downloads/docu-ffd52f3c.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.presentationschool.in/admin_dashboard/media/downloads/docu-9dfcd5e5.pdf">https://www.presentationschool.in/admin_dashboard/media/downloads/docu-9dfcd5e5.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.presentationschool.in/admin_dashboard/media/downloads/docu-58a2fc6e.pdf">https://www.presentationschool.in/admin_dashboard/media/downloads/docu-58a2fc6e.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.presentationschool.in/admin_dashboard/media/downloads/docu-a1d33d0d.pdf">https://www.presentationschool.in/admin_dashboard/media/downloads/docu-a1d33d0d.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.presentationschool.in/admin_dashboard/media/downloads/docu-74db120f.pdf">https://www.presentationschool.in/admin_dashboard/media/downloads/docu-74db120f.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	BEENA JACOB
2	TOTAL NO. OF TEACHERS	45

	PGT	18
	TGT	20
	PRT	5
3	TEACHERS SECTION RATIO	24:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	79	79	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	33056
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 15930

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 3967
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	39
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=GQ4dIIJDgug">https://www.youtube.com/watch?v=GQ4dIIJDgug</a>